

**QUITMAN CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**Tuesday, August 1, 2023**  
**6:30 P.M.**

- I. CALL TO ORDER**
  
- II. INVOCATION**
  
- III. PLEDGE OF ALLEGIANCE**
  
- IV. ADOPTION OF AGENDA**
  
- V. APPROVAL OF MEETING MINUTES**  
Meeting Minutes..... July 6, 2023
  
- VI. APPROVAL OF BUSINESS LICENSE REQUESTS**
  - A. United Vending, Inc – 107 N. Blair St.-Ice Machine
  - B. D & G Prep Training Services-903 Swamp St.- CPR /BLS training to clients
  - C. The Spotless Knobb LLC-606 N. Warren St.-Home based business/cleaning services
  
- VII. ESG-UPDATE**
  
- VIII. COMMUNITY CLEAN-UP DAY-DEEP SOUTH/ESG**
  
- IX. DISCUSSION OF MUSEUM AND CULTURAL CENTER**
  
- X. DISCUSSION OF DATES TO SET MILLAGE RATE**
  
- XI. CITY MANAGER’S REPORT**
  - A. Informational Items
  - B. Action Items
  
- XII. EXECUTIVE SESSION**  
Pursuant to (OCGA 50-14-(6))
  
- XIII. ADJOURN**